



**CHEYENNE COUNTY BOARD OF COUNTY COMMISSIONERS**

P.O. Box 567, 51 South 1<sup>st</sup> Street      Cheyenne Wells, CO 80810      Website: [www.co.cheyenne.co.us](http://www.co.cheyenne.co.us)  
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**MEETING AGENDA FOR BOARD OF COUNTY COMMISSIONERS**

**Friday, July 10, 2026**

**Commissioner's Meeting Room (Address Above)**

**Time: 9:30am (9:15AM WORK SESSION PRIOR TO MEETING)**

1. Call to Order
2. Pledge of Allegiance and Prayer
3. Approve Agenda
4. Public Comment
5. June 29, 2026 Minutes
6. 9:45am: Annual Valuation Report & Printer Request – Lacey Welsh, Assessor
7. 10:00am: Updates – Jennifer Gribble, Kit Carson County Human Service Director
8. 10:45am: Rural Health Transformation Grant – Kim Schallenberger, RETAC Coordinator
9. 11:00am: Subdivision Exemption Application for Alice Akers – Jerry Allen, Land Use Administrator
10. Old Business:
  - a. Arapahoe Road Survey Status
  - b. Domestic Sludge Regulation Moratorium Status
  - c. Emergency Preparedness Director Position
11. New Business:
  - a. Construction Permit for Installation of Utilities in Public Right-of-Way for Rebeltec Communications
  - b. Senya Tech, LTD. Crusher Quote
  - c. Marijuana Nuisance
12. Expense Vouchers and Warrants
13. Other Business:
14. Correspondence:
  - a. Monthly Reports from Various Departments
  - b. Semi-Annual Treasurer Report
  - c. Quarterly Public Trustee Report
15. Adjourn

***WORK SESSION FOLLOWING MEETING***

*This agenda is provided for informational purposes only. Action may be taken on any or all of the items. All times are approximate. If any given item is finished earlier than anticipated, the Commissioners may move on to the next item. The only exceptions are public hearings on items which have had published notices of a specific hearing time; those items will not begin until the specific time or after.*

*The Board reserves the right to go into executive session during the course of the open meeting if it becomes necessary.*

*R.J. Jolly, Commissioner, Vice Chairman*

*Ronald R. Smith, Commissioner, Chairman*

*Rick Pelton, Commissioner*

*Marcy L. Brossman, Administrator*

*Allison Brown, Clerk to the Board*